e-codices

folliculiſ corpoꝝ· mentiũ fructuſ ad fidi lucẽ· p̄clariſ ope
rũ ſuoꝝ miraculiſ eruebant· S; hoc putabant iudei ſabba
to ñ licere· Xp̄c aũ noue gr̄ę munere deſignabat otiũ le
giſ· opuſ gr̄ę· Nec ſine myſterio hoc ab eugł̄iſta ſcđm mathe
ũ ⁊ marcũ ſabbatũ ſcđm poſitũ/ puto q̄m ſabbatũ ꝑpetuę
ferię ſc̄ reſurrectioniſ ę̄t̄nę· Uel in hoc ġ ſc̄lo feriatiſ a cua
catiб͛ ſupſtitionib͛ iudeoꝝ· uł in futuro feriaſ ipſi ꝑpetua
ſollemnitate celebranteſ· q̊ bona ſc̄ tr̄ę manducabimuſ· iux
ta qđ ſc̄ptũ ē/ illi manducabunt/ uoſ ů eſurietiſ· Mire tam̄
ſcđm lucã ſc̄đo ṗmũ· ñ ṗmo ſcđm ſabbatũ dıx· Deyteroꝓtõn
enĩ ſc̄ptũ ē· Preferre enĩ debuit qđ p̄cellit· Scđm ido· q̃ ṗmũ
ante ex lege p̄ceſſit· in q̊ ꝯ pena p̄ſc̄pta ē· ſi q̇s oparet̄/ ṗmũ
autẽ ido· q̃ ſabbatũ illud ex lege ſolutũ ē qđ erat ṗmũ/ ⁊
hoc ṗmũ factũ ē· qđ ſc̄đo ē c̄ſtitutũ· Nã ⁊ cũ opari ſabbato li
ceat· ⁊ opantiſ nulla ſit pena/ ſabbati utiq; ex lege cuı͛ uiſ ſo
luta ē· nec nom̄ herebat· ſ; tam̄ fuerit illud ṗmũ ordine· hoc
ṗmũ munere/ nec ido minuſ hoc q̃ ſc̄đm· [sc̄đm.] Nã ⁊ ađa ṗmuſ/ nec
c̄oparanduſ ſc̄đo ađa· Prim͛ enĩ ađa in animã uiuentẽ· nouiſ
ſimuſ ađa in ſp̄ũ uiuificantẽ· Et ṗm͛ homo de t̄ra t̄ren͛/ ſc̄đs
homo de cęlo cęleſtiſ· Prelatuſ utiq; ſc̄đs ṗmo· Ille enĩ cauſa
mortiſ· hic uitę· Sic ⁊ ſc̄đo ṗmũ ſabbatũ dr̄/ ſcđm iuxta nu
merũ/ ṗmũ iuxta oparationiſ gr̄am· Meli͛ ē enĩ ſabbatũ q̊ im
punitaſ dat̄/ quã q̊ pena p̄ſc̄bit̄· Prima lex ſcđm eugł̄iũ· in
ferior· tam̄ formido· quã gr̄a/ aut forte ⁊ ṗmũ hic in p̄deſti
natione c̄ſilii· ⁊ ſcđm in ſanctione decreti· Bene aũ dn̄ſ in le
ge typũ futuri hoc q̊q; demonſtrat loco· ⁊ defenſoreſ legiſ
arguit neſcire· q̊ legiſ ſc̄/ exemplũ afferenſ qđ đđ cũ eſuri
ret ipſe cũ ſociiſ introiit in domũ dı̄· ⁊ paneſ ꝓpoſi
tioneſ ſũpſit ⁊ manducauit· ⁊ dedit hiſ q̊ cũ ipſo
erant· Magnũ ⁊ uere exemplũ ꝓpheticũ/ q̊ ṗmũ ñ

License: CC-BY-NC – Einsiedeln, Stiftsbibliothek, Codex 166(413), p. p.%20132 – Ambrosius ‹Mediolanensis›, Expositio Evangelii secundum Lucam (http://www.e-codices.ch/en/sbe/0166/p.%20132)